

**Christ the King**  
**Service of Holy Communion**  
**November 24, 2024**  
**9:30 am**  
**Grace Lutheran Church**  
**Camp Hill, PA**

*\*-the congregation is invited to stand*

**WELCOME TO GRACE**

*A warm welcome to all who are worshipping with us this autumn. If you are visiting with us, please fill out a guest card which are found in the pews. Following the service, please introduce yourself to the pastor.*

*We hope that this bulletin will help guide you through our worship service.*

**INTRODUCTION**

*Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.*

---

*God gathers us in unity.*

**GATHERING**

---

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

*Holy, Holy, Holy* *arr. Hartman*  
Kristopher Hartman – trumpet, Emily Hartman - organ

*The assembly stands as able.*

**\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, our refuge, our delight, our beginning and our end.

**Amen.**

Let us come in truth before the one who loves us and has freed us from our sin.

*Silence is kept for reflection.*

Eternal One, robed in majesty and mercy,

**we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.**

These words are trustworthy and true:

Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.

**Amen.**

**\*GATHERING HYMN**

*Crown Him with Many Crowns*

ELW#855

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly may be seated.*

---

*God speaks to us in scriptures read, sung, and preached.*

**WORD**

---

## **FIRST READING – Daniel 7:9-10, 13-14**

<sup>9</sup>As I watched,

    thrones were set in place,  
    and an Ancient One took his throne,  
his clothing was white as snow,  
    and the hair of his head like pure wool;  
his throne was fiery flames,  
    and its wheels were burning fire.

<sup>10</sup>A stream of fire issued  
    and flowed out from his presence.

A thousand thousands served him,  
    and ten thousand times ten thousand stood attending  
    him.

The court sat in judgment,  
    and the books were opened.

<sup>13</sup>As I watched in the night visions,  
I saw one like a human being  
    coming with the clouds of heaven.

And he came to the Ancient One  
    and was presented before him.

<sup>14</sup>To him was given dominion  
    and glory and kingship,  
that all peoples, nations, and languages  
    should serve him.

His dominion is an everlasting dominion  
    that shall not pass away,  
and his kingship is one  
    that shall never be destroyed.

Word of God. Word of Life.

**Thanks be to God.**

## **PSALM – Psalm 93**

<sup>1</sup>The LORD is king, robed in majesty; the LORD is robed in  
    majesty and armed with strength.  
    The LORD has made the world so sure that it cannot be  
    moved.

<sup>2</sup>**Ever since the world began, your throne has been  
    established;  
    you are from everlasting.**

- <sup>3</sup>The waters have lifted up, O LORD, the waters have lifted up their voice;  
the waters have lifted up their pounding waves.
- <sup>4</sup>**Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.**
- <sup>5</sup>Your testimonies are very sure,  
and holiness befits your house, O LORD, forever and forevermore.

## **SECOND READING – Revelation 1:4b-8**

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.  
Word of God. Word of Life.

**Thanks be to God.**

*The assembly stands as able.*

## **\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL: John 18:33-37**

The holy gospel according to St. John.

**Glory to you, O Lord.**

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

**CHILDREN'S MESSAGE**

**SERMON**

*The assembly stands as able.*

**\*HYMN OF THE DAY**

*Jesus Shall Reign*

ELW#434

**\*APOSTLE'S CREED**

Let us profess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **\*THE PRAYERS OF INTERCESSION**

*Each prayer concludes:*

Merciful God,

**Receive our prayer.**

## **\*THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*Share the peace with one another.*

*During this flu season and the ongoing pandemic, we remind you that it is appropriate to greet each other and pass the peace verbally rather than have hand contact, which helps to transmit the flu virus.*

*Please remember to use the hand sanitizers that are available in each pew, upon arrival and throughout the service as needed.*

---

God feeds us with the presence of Jesus Christ

**MEAL**

---

## **OFFERING**

*We respond to the grace given us by sharing our gifts with others through the offering. Today's regular offering supports the ongoing ministry of Grace church. You can give online, by cash, or by check.*

## **MUSICAL OFFERING**

*To You, I Lift My Soul*

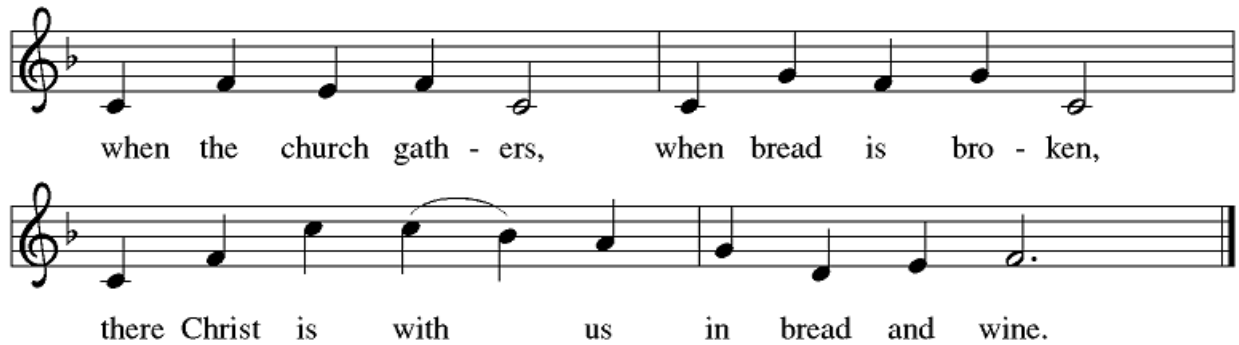
*Diane Hannibal*

Grace Chancel Choir

## **\*SETTING THE TABLE**

3 Lo, I am with you, Je - sus has spo - ken.

This is Christ's prom - ise, this is Christ's sign:



### **\*OFFERTORY PRAYER**

Let us pray. Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

**Amen.**

### **\*THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

**It is right to give our thanks and praise.**

Creating and redeeming God, in Adam, Abraham, and Moses, in Deborah, Esther, and Mary, you have chosen not simply to direct the course of events but to be in relationship with us and to entrust your children with the embodiment and exercise of your will. In the dying and rising Christ, you gave us not just a savior but an example, and in every generation you call people to imitate the pattern of his life and death and so witness to your glory. You call us to be not heroes who go it alone, but saints whose every breath depends on others and on you. We rejoice that those saints take their place in the company of heaven, with whom we join in signing the unending hymn of your joy and praise:

## \*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the hymn "HOLY, HOLY, HOLY". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The music is written in a simple, accessible style suitable for congregational singing.

## \*THANKSGIVING AT TABLE

Transforming God, in this gathering you take the fruit of the vine and human hands and make them a blessing for your people now and forever. As our earthly bodies decay and die, and resemble your Son's body taken down from the cross, send your Spirit and remake us in the image of your Son's resurrected body, that our scars may become signs of your glory and our hearts may be one with yours. Sanctify this bread and cup that they may be for us the body and blood of your Son Jesus Christ.

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

Great is the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**



Resurrecting God, bless those who mourn, that they may be comforted. Bless the poor in spirit, that they may inherit the kingdom of heaven. Bless the pure in heart, that they may see you. Visit those who face death amid persecution and violence, that they may know the gladness and rejoicing of your kingdom. Be close to any who end their days in agony and isolation, that they may enter the joy of their reward. Where your children feel all is lost, meet them in their fear, touch them in their loneliness, and raise them by your mercy, so that on the last day, when you bring a new heaven and a new earth, they may discover you as an infinite circle whose center is everywhere and whose circumference is nowhere, and be changed from glory into glory, with and by you, one God, Father, Son and Holy Spirit.

**Amen.**

### **\*THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*INVITATION TO COMMUNION**

Behold, God is making all things new. Take your place in the new creation.

**Thanks be to God.**

*The assembly may be seated.*

*Those communing at home or in their seats are invited to prepare their elements then to be led through eating and drinking the real presence of Christ in the bread and wine.*

### **DISTRIBUTION MUSIC**

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

### **\*BLESSING AND PRAYER AFTER COMMUNION**

The body and blood of the Risen Lord strengthen you and keep you in his grace.

**Amen.**

Let us pray. Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

**Amen.**

---

*God blesses us and sends us in mission to the world*

**SENDING**

### **\*BLESSING**

The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, † bless you now and forever.

**Amen.**

### **\*SENDING HYMN**

*Lift High the Cross*

ELW#660

**\*DISMISSAL**

Go in peace. Encourage one another in Christ.

**Thanks be to God.**

**POSTLUDE**

*Lift High the Cross*

*Crucifer*

**SERVING TODAY IN WORSHIP**

Presiding Minister ..... The Rev. Chad Butz  
Assisting Minister..... Randy Easton  
Acolyte .....Isabella Weber  
Lector.....Patty Rohde  
Communion Assistants ..... Patty Rohde, Rick Keen  
Director of Music..... Kristopher Hartman  
Organist..... Emily Hartman

# Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

# Jesus Shall Reign

1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar


ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.  
Music: DUKE STREET, attr. John Hatton, d. 1793

# Lift High the Cross


*Refrain*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

## **Our Story**

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

***The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith***

### **Grace Church Staff**

Senior Pastor .....	The Rev. Chad Butz 610.297.2514 (cell); pastorchad@gracecamphill.org
Director of Music .....	Kristopher Hartman K.E.Hartman11@gmail.com
Organist .....	Emily Hartman K.E.Hartman11@gmail.com
Administrative Assistant .....	Chris Jury cjury@gracecamphill.org
Administrative Specialist.....	Diane Deppen ddeppen@gracecamphill.org

To contact the church office: 717.737.0439; office@gracecamphill.org  
Monday-Thursday 8:00 a.m.-12:00 noon

**Grace Lutheran Church \* 1610 Carlisle Road \*  
Camp Hill, Pennsylvania 17011**